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Bib Data Sheet

CONFIRMATION NO. 3488

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|------------------------------------|---|---------------------|-------------------------------|---|
| SERIAL NUMBER 09/980,479 | FILING DATE 04/19/2002 RULE | CLASS 359 | GROUP ART UNIT 2872 | ATTORNEY DOCKET NO. 13201.0024.NPUS00 |
|------------------------------------|---|---------------------|-------------------------------|---|

APPLICANTS

Jae-Sung Lee, Taejeon-shi, KOREA, REPUBLIC OF;

**** CONTINUING DATA *******THIS APPLICATION IS A 371 OF PCT/KR99/00545 09/14/1999 ✓ *TNP***** FOREIGN APPLICATIONS *******REPUBLIC OF KOREA 1999/19816 05/31/1999 ✓ *TNP*

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|---|---|---|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Allowance Examiner's Signature <i>TNP</i> Initials | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 4 | TOTAL CLAIMS 3 | INDEPENDENT CLAIMS 2 |
|---|---|---|----------------------------|--------------------------|--------------------------------|

ADDRESS

Jeffrey E Kubiak
Howrey Simon Arnold & White
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TITLE

Optical cable closure maintenance system

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| FILING FEE RECEIVED 1300 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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